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社說

新日本建設의議
—日本의煩悶相—

一

明年二月十一日인그의紀元節을期하야 日本에서는 新日本을建設할目的으로 全國的으로建國祭를執行하야 國民으로하여금嚴肅한反省과自覺을일으키려한다고한다 그는入代大將頭山滿內務省社會局其他宗敎家社會事業家等五十餘名에依하야決議하엿다고傳한다 日本社會相의遷移에 注意하는이는 누구나이러한運動이 必然的으로이러날것을 생각할수잇슬것이다 一方에無產政黨의出現을보게되며 一方에國粹主義的宣傳의勃興함을보게되니 日本의社會도 只今부터는더一層錯亂하게되여갈것을 豫想할수잇다

二

世界大勢에逆行할수업고 또產業革命의結果 集中된勞働者의努力을無視할수업슴으로 그들에게 選擧權을附與하며 그들의 組織하려는 無產政黨도 그承認하지아니하면아니되게되엿다 그러나無產政黨의綱領이 그表面에나타난바는何如턴지 그立黨의精神은 全部가다現制度와 合致되는것이라고는볼수업슬것이다 終局에잇서서 無產政黨의目的하는바와 그以外諸黨의目的하는바와는 大差가잇슬것은勿論이다 그럼으로 現制度를 그守護神으로녀이는이들은 그擁護運動을 일으킬것은 必然의勢이다 今番의新日本建設의 議라는것은 卽從來의制度를擁護하자는것이다 그리하야 全國的으로 反無產的空氣를지으려고하는것은 事實이다

……殷民의形勢를 適應順導함으로因하야 招來될줄을안다 今番의入代大將 頭山滿諸氏의新日本建設運動은 다만時代의進運에沒理解한盲目性의 運動이라할것이다 그로써그들의主觀의世界에서描寫하는바『新日本』을招來코저하기에는歷史의進行이넘우冷酷한必然性에依하는것을 알것이다 그것이舊日本維持의煩悶相에 지나지못한다는것을 明言할수잇다 吾人은現下日本의重要한支配者들이 到底에서이러한偏見과迷執을 가지고잇는줄을밋고 이를다시指摘코저한다

風雲危急한中國情勢

赤露對馮氏 密約內容發見
攻守同盟의意義로調印

(北京十一日發) 勞農露國과馮玉祥과의密約은攻守同盟의內容을有한것으로去三月十一日에調印하얏는데其內容은左와如한것이라더라

一、軍隊貸與의件 中國이帝國主義國과戰爭할境遇에는五萬以內의軍隊를馮에게貸與하고對內戰爭의境遇에는二萬以下로함

二、武器賣渡의件 爲先小銃四萬挺을賣渡할此代金百萬金留는五個年을그대로두고第六年에償還하되無利息으로함 (此武器는『꼴디아』로부터自働車로庫倫을經由치안코直接張家口에旣히輸送되얏다)

一、軍事敎育의件 馮은露人敎官六十名을招聘할

一、宣傳의件 陝西、甘肅、河南의三省에特別區域에서團體的宣傳은不許하되個人的은宣傳함은無妨함

右密約은八月在莫斯科美大使館의手로發見된것이오더욱露國은奉天軍이白系露人軍隊를募集함에反感을抱한바非常하야馮을援助함도亦此에由함이라더라

奉軍不利로 日本人避難準備
危險한境遇에는軍艦派遣

(東京電) 奉天는益益不利에陷함으로全兵力으로써天津에서北京方面에集中하야開戰準備中인바日本居留民은避難準備中인바一時混亂狀態에陷한다하며만일居留民이危機에瀕하는境遇에는日本에서는軍艦或은驅逐艦을派遣함에至하리라더라

內閣은一部辭職뿐
國際關係를爲함인듯

新駐日米大使 十四日桑港出發

辭令

『侵略文明에蹂躪된朝鮮青年아蹶起하라』
本報社長李商在氏講演

芝罘에도戒嚴令
日本人은避難準備中

通州附近에서接戰?
李景林軍과馮玉祥軍

日本米收穫 二回豫想樂觀

衡平青年組織

思想問題講演

金泉敎育狀況

一光青年總會

國費와面費로 金剛山에遊興?

信川猪島間 鐵道延長期成

開催를準備하는 金泉市民大會

少年雄辯外지 警察이禁止

金泉特別傳道會

本報崇仁支局 讀者慰安會

延安青年諸君에게

成川의水電計劃

宗敎問題로

二重의公普期成會

豐基小作總會

井邑勞組總會

軍威青年革新

江界에新組織된 安滿鐵道期成會

珍島各校生 農產品評會

新上少女歌劇

輸出大豆積滯

平南道評議會

平壤商議遂選(?)

晋州外二府十二郡重要物產共進會觀覽團募集

溫陽俱樂定總

溫陽郡溫陽面에잇는青年團體溫陽俱樂部第七回定期總會를去八日午前十一時부터南倉里李鍾洸氏宅에서開會하고臨時議長朴鳳鎬君司會로 會計金正泰君의決算報告와經過報告가잇슨後蔚山……

運動界

全珍島蹴球會

◇平海公普運動

江原道平海公立普通學校에서는去四日秋期大運動會를開催하얏는데地方有志의寄贈金이百餘圓에達하얏고또生徒父兄側數氏의發起도同……

◇寸鐵◇

【慶州】요사이慶州市內는花柳界가大段히寂寞하야一般의修養하기에適當하다고其理由는慶州妓生中半數가上이迎日郡杞溪面品評會에出張을간까닭이라고 慶州를爲하야杞溪面에서品評會를永遠히開催하얏스면조켓다고

The Korea Daily News.

Seoul, Korea, Friday, Nov. 13th, 1925.

The happiness of your life depends upon the quality of your thoughts; therefore guard accordingly. ——Marcus Aurelius.

THE QUEER GLADIATOR.
from Fairy Tales of Many Countries.

III

Thh King of Korea, who was quite provoked by the defiant speech of Mountain Shoulder, turned to his men.

They said, "We can fight with men, but not with giants like Mountain Shoulder."

"Then," said the King in an angry tone, "am I to understand that there is not one among you to fight Mountain Shoulder?"

Caterpillar stepped forth and said, "Your humble servant will fight Mountain Shoulder, and maintain the glory of your Majesty's name untarnished."

The King laughed outright. But Caterpillar said he was in earnest, and that he was not to be dissuaded from his purpose.

So Mountain Shoulder was asked to meet Caterpillar in the arena.

Mountain Shoulder waved his sword, fourteen feet long, wondering how Caterpillar would withstand the charge.

But before he could recover from his wonder, Caterpillar said, "Well, my good fellow, Mountain Shoulder, let me tell you I have a sword twenty-eight feet long; but I have not brought it, because I do not want it, as you will see ere long. So put your sword by, and tell me if you have any objection to do a little symbolical fencing at first."

"What is symbolical fencing?" said Mountain Shoulder.

"Well," said Caterpillar, after casting a glance of the utmost contempt at his adversary, "if you do not understand symbolical fencing, which is the very alphabet of gladiators, I would like to know what you have learnt at all."

英文飜 奇妙한劍客(三)